haps, if we should stain our swords again, they can no more be washed bright through the blood of the Son of our great God, which shall be shed for the atonement of our sins. And the great God has had mercy on us, and made these things known unto us, that we might not perish; yea, and he hath made these things known unto us beforehand, because he loveth our souls as well as he loveth our children; therefore in his mercy he doth visit us by his angels, that the plan of salvation might be made known unto us as well as unto future generations. O how merciful is our God! And now behold, since it has been as much as we could do to get our stains taken away from us, and our swords are made bright, let us hide them away that they may be kept bright, as a testimony to our God at the last day, or at the day that we shall be brought to stand before him to be judged, that we have not stained our swords in the blood of our brethren since he imparted his word unto us, and has made us clean thereby. And now my brethren, if our brethren seek to destroy us, behold, we will hide away our swords, yea, even we will bury them deep in the earth, that they may be kept bright, as a testimony that we have never used them, at the last day; and if our brethren destroy us, behold, we shall go to our God, and shall be saved.

And now it came to pass that when the king had made an end of these sayings, and all the people were assembled together, they took their swords, and all the weapons which were used for the shedding of man's blood, and they did bury them up deep in the earth; and this they did, it being in their view a testimony to God, and also to men, that they never use weapons again for the shedding of man's blood; and this they did, vouching and covenanting with God, that rather than to shed the blood of their brethren, they would give up their own lives; and rather than to take away from a brother, they would give unto him; and rather than to spend their days in idleness, they would labor abundantly with theit hands; and thus we see that when these Lamanites were brought to believe and to know the truth, that they were firm, and would suffer even unto death, rather than to commit sin; and thus we see, that they buried the weapons of peace, or they buried the weapons of war, for peace.

And it came to pass that their brethren, the Lamanites, made preparations for war, and came up to the land of Nephi, for the purpose of destroying the king, and to place another

in his stead, and also of destroying the people of Anti-Nephi-Lehi out of the land. And it came to pass that when the people saw that they were coming against them, they went out to meet them, and prostrated themselves before them to the earth, and began to call on the name of the Lord; and thus they were in this attitude, when the Lamanites began to fall upon them, and began to slay them with the sword; and thus, without meeting any resistance, they did slay a thousand and five of them; and we know that they are blessed, for they have gone to dwell with their God. Now when the Lamanites saw that their brethren would not flee from the sword, neither would they turn aside to the right hand or to the left, but that they would lay down and perish, and praised God even in the very act of perishing under the sword; now when the Lamanites saw this, they did forbear from slaying them; and there were many whose hearts had swollen in them for those of their brethren who had fallen under the sword, for they repented of the things which they had done.

And it came to pass that they threw down their weapons of war, and they would not take them again, for they were stung for the murders which they had committed; and they came down even as their brethren, relying upon the mercies of those whose arms were lifted to slay them.

And it came to pass that the people of God were joined that day by more than the number which had been slain; and those which had been slain, were righteous people; therefore we have no reason to doubt but what they are saved.—And there was not a wicked man slain among them; but there were more than a thousand brought to the knowledge of the truth; thus we see that the Lord worketh in many ways to the salvation of his people. Now the greatest number of those of the Lamanites which slew so many of their brethren, were Amalekites and Amulonites, the greatest number of whom were after the order of the Nehors. Now among those which joined the people of the Lord, there were none which were Amalekites or Amulonites, or which were of the order of Nehor, but they were actual descendants of Laman and Lemuel; and thus we can plainly discern, that after a people has been once enlightened by the spirit of God, and hath had great knowledge of things pertaining to righteousness, and then have fallen away into sin and transgression, they become more hardened, and thus their estate becometh worse than as though they had never known these things.